

22-60  
LMT

U.S. Department of Justice  
Joseph F. Wels Jr. Vs Courthouse  
700 GRANT STREET

5-2-23

SUITE 4000  
Pittsburgh PA 15219  
FAX 412-644-2644

**FILED**

MAY 18 2023

RE United States V Defendant + City of  
Mokley  
Case Number 2022 R 66017 + Court Packed  
#22-CR-00060 before Judge Arthur  
Schwab. Honorable Judge I have  
sent you documentation of what was  
happen and my Attorney Todd Hollis  
will be representing in my behalf.  
The postal service has post office  
boxes and sending my mail to  
all branches for mail. and I  
was directed where to pick up but  
when I did I got arrested by police.  
I return sharpburg property  
and they still want to disrespect  
me. Then sharpburg area give me  
belonging to ELLIE WILSON 412-  
432-8796 License Plate KZK 0040  
she has my vest & phone which I  
confronted her on 51 Carrick bus that's  
on Surverville. I still never sign  
anything, took blood or or applied  
for a marriage license. THANKS FOR  
you time and looking forward to  
hear from you. Todd will bring the  
Mixer and other books + belong to Co

CLERK U.S. DISTRICT COURT  
WEST DIST. OF PENNSYLVANIA



**NOTE:** The person signing this form states that he or she is the person, executor, guardian, authorized officer, or agent of the person for whom mail would be forwarded under this order. Anyone submitting false or inaccurate information on this form is subject to punishment by fine or imprisonment or both under Sections 2, 1001, 1702 and 1708 of Title 18, United States Code.

**PRIVACY ACT STATEMENT:** Your information will be used to provide mail forwarding and Change-of-Address (COA) services and move related advertisements, to verify your identity, to facilitate communication, to identify and mitigate potential fraud and to provide address correction services. Collection is authorized by 39 U.S.C. 401, 403, 404. Providing the information is voluntary, but if not supplied, we may not be able to process and fulfill your request for services. We do not disclose your information to third parties without your consent, except to facilitate the transaction, to act on your behalf or request, or as legally required. This includes the following standard and specific routine uses: Incident to legal proceedings; for law enforcement purposes; to a congressional office; to agents or contractors; to auditors; to labor organizations; to federal, state, local, or foreign government agencies; to agencies and entities for financial matters; for customer service purposes; for voter registration to a duly formed election board or registration commission; to a federal, state, or local government agency upon certification when required for the performance of its duties; to a law enforcement agency after the Postal Inspection Service has confirmed that the COA information is needed for a criminal investigation; for service of process; for purpose of jury service; to agencies or entities at customer's request; to a disaster relief organization; pursuant to the order of a court of competent jurisdiction; for address correction services only if the mailer is in possession of the name and old address; and to USPS licensed service providers to perform mailing list address correction services for lists containing your name and old address. For a list of licensed service providers please visit [https://postalpro.usps.com/NCOALink\\_Service\\_Providers](https://postalpro.usps.com/NCOALink_Service_Providers). For more information regarding our privacy policies visit [www.usps.com/privacypolicy](http://www.usps.com/privacypolicy).



Remember to update your voter registration if you are filing a permanent Change-of-Address.

## BUSINESS REPLY MAIL

FIRST CLASS MAIL PERMIT NO. 75025 WASHINGTON, DC

POSTAGE WILL BE PAID BY ADDRESSEE

To: POSTMASTER

UNITED STATES POSTAL SERVICE



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

**PLEASE PRINT Items 1-10 In blue or black ink. Your signature is required in Item 9.**

1. Change of Address for: (Read Attached Instructions) <input checked="" type="checkbox"/> Individual (#5) <input type="checkbox"/> Entire Family (#6) <input type="checkbox"/> Business (#6)		2. Is This Move Temporary? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Start Date: M M D D Y Y (ex. 02/27/17)		4. IF TEMPORARY move, print date to discontinue forwarding: (ex. 03/27/17)	
5a. LAST Name & Name & Jr./Sr./etc.		5b. FIRST Name and MI	
BRUMBACH		JESSICA	
6. IF BUSINESS Move, Print Business Name		PRINT OLD MAILING ADDRESS BELOW: HOUSE/BUILDING NUMBER AND STREET NAME (INCLUDE STREET, AVE, CT, ETC.) OR PO BOX	
7a. OLD Mailing Address		7b. For Puerto Rico Only: If address is in PR, print urbanization name, if appropriate.	
7a. OLD, APT or Suite		7d. State	
7c. OLD CITY		7e. ZIP	
PRINT NEW MAILING ADDRESS BELOW: HOUSE/BUILDING NUMBER AND STREET NAME (INCLUDE STREET, AVE, CT, ETC.) OR PO BOX		8d. State	
2117 BROWNSVILLE RD		8e. ZIP	
8a. NEW Mailing Address		8b. For Puerto Rico Only: If address is in PR, print urbanization name, if appropriate.	
8a. NEW APT/Suite or PMB		8d. State	
8c. NEW CITY		8e. ZIP	
9. Print and Sign Name (see conditions on reverse)		OFFICIAL USE ONLY	
Print: JESSICA BRUMBACH		0309123	
Sign: [Signature]		0309123	

PS EOBM 3575-101 X2922

Visit [ISPS.com](http://ISPS.com) to change your address online

0722

### Reminder Notice

**Reminder Notice**  
*Sanders et al. v. Ibox Global Solutions, Inc.*, Case No. 1:22-cv-00591-TNM

***Sanders, et al. v. Ibex Global Solutions, Inc.***, Case No. 1:22-cv-00591-TNM  
**RETURNED TO SENDER**

**action settlement.**

A settlement has been reached in a class action lawsuit concerning a data security incident at Ibox Global Solutions, Inc. and Ibox Limited (collectively “Ibox” or “Defendant”) that occurred in or around between July 27, 2020 and August 17, 2020 (the “Data Security Incident”). The Settlement would resolve a lawsuit in which Plaintiffs allege that the Data Security Incident potentially exposed individuals’ personal identifying information (“PII”), including names, addresses, dates of birth, Social Security numbers, and medical information. The Settlement is without an admission of liability.

For more information, visit [www.IboxSettlement.com](http://www.IboxSettlement.com) or call 1-877-659-6287 for more information.

Visit [www.IbexDataSettlement.com](http://www.IbexDataSettlement.com) or call 1-877-659-6287 for more information.

**Electronic Service Requested**

**PRESORTED  
FIRST CLASS**

FAX - 471-2783

IN THE COURT OF COMMON PLEAS OF ALLEGHENY COUNTY,  
PENNSYLVANIA

JAMES VILLANOVA,

Housing Division

Plaintiff,

Case No.: LT-22-502

v.

JESSICA BRUMBACH,

Defendant.

**AMENDED COMPLAINT IN CIVIL ACTION**

AND NOW, comes the Plaintiff, James Villanova, by and through his undersigned, counsel, Villanova Law Offices, P.C., and hereby files the within Amended Complaint in Civil Action averring as follows:

1. Plaintiff James Villanova (Mr. Villanova) is an adult individual domiciled at 1915 Murdstone Road, Pittsburgh, PA 15241.
2. Defendant Jessica Brumbach is an adult individual last known to receive mail at PO Box 99952, 1001 California Avenue, Pittsburgh, PA 15212.
3. This matter concerns the property at 122 Maple Terrace, Apt 2, Pittsburgh, PA 15211 (Property).
4. Mr. Villanova owns the Property.
5. Mr. Villanova and Jessica Brumbach executed a one-year lease agreement in July 2021 through July 2022 under which Jessica Brumbach would lease the Property from Mr. Villanova for a monthly rent payment of \$1,350. See Lease attached as Exhibit A.
6. On May 11 2022, Plaintiff received a judgement from the Honorable James A. Motzik requiring Jessica Brumbach to pay \$1,295 in rent by June 10, 2022.

Box Number(s) \_\_\_\_\_

**Application for Post Office Box™ Service**

Fill out all non-shaded fields, and take this application to the Post Office™.

1. This service is for (Required selection): ☐ Business/Organization Use ☐ Residential/Personal Use

2. Name of Business/Organization (if applicable): \_\_\_\_\_

3. Name of Person Applying (Last, First, MI — include title if representing a business/organization): \_\_\_\_\_

4. Address: Number, Street, Suite \_\_\_\_\_  
\_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP+4® \_\_\_\_\_

Verify Initials \_\_\_\_\_

5. Telephone Number (Include Area Code) \_\_\_\_\_

6. Email Address \_\_\_\_\_

7. Box Size(s) (Required) See page 1 for details ☐ Size 1 ☐ Size 2 ☐ Size 3 ☐ Size 4 ☐ Size 5

8. Applicant must select and enter the ID Number for two items of valid identification listed below. You must present the IDs at a Post Office. One item must contain a photograph and one must be traceable to the bearer (prove your physical address). Both must be current.

**Select one photo ID:**

- ☐ Valid driver's license or state non-driver's ID card
- ☐ Armed forces, government, university, or recognized corporate ID
- ☐ Passport, passport card, alien registration card, or certificate of naturalization

**Select one non-photo ID:**

- ☐ Current lease, mortgage, or deed of trust
- ☐ Voter or vehicle registration card
- ☐ Home or vehicle insurance policy

Photo ID Number: \_\_\_\_\_

Non-Photo ID Number: \_\_\_\_\_

Verify Initials (For Post Office Use Only) \_\_\_\_\_

9. On the back of this form, list the name(s) of all individuals, including members of a business, who will be receiving mail at this (these) PO Box number(s).

10. On the back of this form, list the names of the persons or representatives of the business/organization authorized to pick up mail addressed to this (these) PO Box number(s).

**Optional Automatic Renewal Payment — Terms and Agreement (Required for 3-month payment option)**

By initialing below and establishing automatic renewal payments at a Post Office, I hereby authorize the U.S. Postal Service® (USPS®) to charge my credit card for the amount of my designated box size per USPS pricing on the scheduled interval I have selected (i.e., 3, 6, or 12 months). This charge could appear on my credit card statement as early as the 15th of the month prior to the due date. If I provided my email address, I understand that I will receive email notification at least 10 days prior to the actual credit card charge. I will also receive a payment due notice in my PO Box before the payment due date. I understand that I may cancel the automatic payment option any time after the initial application/payment process is complete during the business hours at the Post Office where my box is located. If I do not cancel by the 14th of the month prior to the next payment due date, I understand that the payment will be charged to my credit card. I understand that if the payment cannot be transacted due to incorrect or obsolete payment information or the transaction would exceed the credit limit of the account, or the bank or credit card company rejects/returns the payment request, my PO Box may be closed and any mail received after closure would be returned to the sender. If my PO Box is closed for nonpayment, I understand that I could be charged a late payment fee to reactivate my PO Box service. If there are any changes to my credit card number, billing address, or expiration date, I agree to notify the Post Office where my box is located of these changes. I understand that this agreement will remain in effect until I or USPS terminates the PO Box service. The USPS may receive updated credit card account information from the institution that issued the card identified for payment. If I decide to close my PO Box, I must visit the Post Office where my box is located during business hours. (See the PO Box refund policy for information on refunds.) The USPS may terminate my participation under this automatic payment agreement in the event I provide incorrect, false, or fraudulent account information or if I have any returned payment items.

Customer Initials \_\_\_\_\_ Billing Address (if different from address in 4 above): \_\_\_\_\_

Number, Street, Suite \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP+4® \_\_\_\_\_

Application Date \_\_\_\_\_

Number of Keys  
Issued \_\_\_\_\_

Customer Eligible for No-Fee Service

☐ Yes ☐ No

**Signature of Applicant** (Same as item 3) I certify that all information furnished on this form is accurate, truthful, and complete. I understand that anyone who furnishes false or misleading information on this form or omits information requested on this form may be subject to criminal and/or civil penalties, including fines and imprisonment.

Post Office Date Stamp \_\_\_\_\_





U.S. Department of Justice  
Western District of Pennsylvania  
Joseph F. Weis Jr. U.S. Courthouse  
700 Grant Street  
Suite 4000  
Pittsburgh, PA 15219  
Phone: (412) 894-7400  
Fax: (412) 644-2644

January 27, 2023

Chenye Wen  
5535 Ellsworth Ave.  
#3  
Pittsburgh, PA 15232

THANKS FOR HEADS  
UP CHANGE COURT  
DATE  
SNAKES

Re: United States v. Defendant(s) Tyrone Mobley  
Case Number 2022R00017 and Court Docket Number 22-CR-00060

Dear Chenye Wen:

The enclosed information is provided by the United States Department of Justice Victim Notification System (VNS). As a victim-witness professional, my role is to assist you with information and services during the prosecution of this case. I am contacting you because you were identified by law enforcement as a victim or potential victim during the investigation of the above criminal case.

The sentencing hearing for defendant(s) Tyrone Mobley has been set for May 4, 2023, 09:30 AM at United States Courthouse, 700 Grant St., Pittsburgh, PA 15219 before Judge Arthur Schwab. You are welcome to attend this proceeding; however, unless you have received a subpoena, your attendance is not required by the Court. If you plan on attending, you may want to verify the date and time by using the VNS Call Center or website. If you are a victim of the charged offense(s) and wish to speak at sentencing, please call our office well in advance of the scheduled hearing date.

The sentencing previously scheduled for defendant(s) Tyrone Mobley on March 2, 2023, 10:30 AM at United States Courthouse, 700 Grant St., Pittsburgh, PA 15219 has been cancelled. VNS will continue to provide you with updated case scheduling and event information.

A United States Probation Officer prepares a report for the Court and may contact you to discuss the impact the crime had on you financially, physically, and/or emotionally. If you are contacted, please make every effort to provide accurate and detailed information.

Because of the Court's schedule, hearing dates could change on very short notice. If you plan on attending, you may want to call the VNS Call Center or check the website to confirm the date and time. Please note, there is a 24-hour delay in information transfer to the website.

If you have any questions or concerns, please feel free to contact me directly Monday through Friday (excluding holidays) from 8:30 a.m. to 5:00 p.m. at 412-894-7400 or [adrienne.howe@usdoj.gov](mailto:adrienne.howe@usdoj.gov). Through the Victim Notification System (VNS) we will continue to provide you with updated scheduling and event information as the case proceeds through the criminal justice system. You may obtain current information about this case on the VNS website at <https://www.notify.usdoj.gov> or from the VNS Call Center at 1-866-DOJ-4YOU (1-866-365-4968) (TDD/TTY: 1-866-228-4619) (International: 1-502-213-2767). In addition, you may use the Call Center or Internet to update your contact information and/or change your decision about participation in the notification program.

I GOT YOU TOLD

IN THE COURT OF COMMON PLEAS OF ALLEGHENY COUNTY,  
PENNSYLVANIA

JAMES VILLANOVA,

Housing Division

Plaintiff,

Case No.: LT-22-502

v.

JESSICA BRUMBACH,

Defendant.

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6. On May 11 2022, Plaintiff received a judgement from the Honorable James A. Motzik requiring Jessica Brumbach to pay \$1,295 in rent by June 10, 2022.

U.S. District Court  
for the Western District  
of Pennsylvania

4-26-23

I am very trouble of the Justice  
department, public officials and Religions  
Jews, Catholic and Muslims. I am not  
perfect and I am not a fool. I gave  
my heir to my daughter so she  
want go to jail, like the govern-  
ment did me. Then, I kepted my  
word not to expose you crooks

so you try to take my life  
by assaulting me, rape and  
Mayor Ed Barney selling me bad  
drugs. I will not bad talk you  
no more. I will grant the follow-  
ing a divorce and keep the  
promise returning all property,  
money and my granddaughters.  
The follow get a pass

Robert J Colville - Michael Norman Burt  
Troy Rivetti - Eric G. Olshan  
Soo C. Song

Eric G. Olshan

Mary J. Hahn

Nicole A Vasquez Schmitt

Burny Disney

Elisa A. Long

Judy Clarke

Michael J. Novara

Ashwin Cattamanchi



I am well aware how you consult  
my case and the only professional  
divorce from the religion is the  
Tree of Life. EDGAR SNYER and  
Attorney FRED RABNER did meditation  
at 436 Fourth Ave Rm 1522 and  
place someone else as me. I  
would like my wallet at this  
court date 4-27-23, which my  
attorney Todd HOLLIS inform me  
of because he has a consequence  
and a soul. Have a good day.

TODD HOLLIS

5.3.23

AT THIS TIME I AM HAVING FOOT  
 PROBLEMS FOR WHEN I PURCHASE SOME  
 SKETCHER TENNIS SHOES FROM A GUY AT  
 DJ BARBER ON EAST CARSON. IT SEEMS  
 FUNGUS WHICH I GOING TO ER BECAUSE  
 ITS VERY PAINFUL. I TALKED TO WASHING-  
 TON ABOUT THE AGREEMENT I AM  
 DEMOCRATIC PARTY AND NO TWO PEOPLE  
 HAVE THE SAME NUMBER SINCE SHE  
 MY DAUGHTER, I WILL LET HER SHINE  
 I MADE THE JUDGE AWARE OF THE  
 ENVELOPE AND THE DEBIT CARD YOU  
 GAVE ME TO PURCHASE THE NEW  
 DEED TO PROPERTY 407 LINCOLN AVE  
 HE DID NOT GIVE ME BUT I WENT  
 AND ASK THE NEXT DAY AND HE  
 DISRESPECT ME. HE GAVE IT TO FERN  
 PUGH ASSISTANT. I AM NOT PURCHASING  
 ANOTHER ONE BECAUSE FRANKLIN ROBERTSON  
 GOT COPY. I WILL FAX PAPER WORK  
 TO MICHAEL GREEVER FOR COURT CASE  
 ON MAY 23, 23. OTHER THAN THAT  
 THE BOXES IS TO HEAVY. I'M PREGNANT  
 AND NOW MY TOE IS MESSED UP.  
 SO YOU DO YOUR JOB AND MY BILL  
 SHOULD NOT BE OUTRAGES DEDUCT  
 FROM THE DEBIT CARD. YOU GAVE  
 ME TO GET DEED & FOOD